

# DENARGO MARKET METROPOLITAN DISTRICT NOS. 1, 2 AND 3

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<https://denargo.colorado.gov>

## **NOTICE OF ANNUAL MEETING AND STATUTORY ANNUAL MEETING AND AGENDA**

### **Board of Directors**

Laura H. Newman  
Jeffrey D. Jones  
Wade Davidson  
Michael Kuyper  
VACANT  
David Solin

### **Office:**

President  
Treasurer  
Asst. Secretary  
Assistant Secretary  
  
Secretary

### **Term/Expires**

2027/May 2027  
2029/May 2029  
2027/May 2027  
2029/May 2029  
2029/May 2029

DATE: Friday, August 1, 2025

TIME: 9:00 a.m.

PLACE: Zoom: The meeting can be joined through the directions below.

<https://us02web.zoom.us/j/5469119353?pwd=SmtlcHJETFhCQUZEcVBBOGZVU3Fqdz09>

**Meeting ID:** 546 911 9353

**Password:** 912873

**Phone:** 1-719-359-4580

*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([dsolin@sdmsi.com](mailto:dsolin@sdmsi.com) or 303-987-0835) of specific need(s) before the meeting.*

### I. ANNUAL MEETING ITEMS

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

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B. Presentation regarding the status of the public infrastructure projects within the Districts and outstanding bonds.

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C. Review unaudited financial statements, including year-to-date revenue and expenditures of the Districts in relation to its adopted budget, for the calendar year.

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D. Public questions.

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- E. Acknowledge publication of Notice required pursuant to Section XI of the Districts' Service Plans at least 30 days in advance of this annual meeting (Notice published in *The Daily Journal* on July 1, 2025).
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II. ADJOURNMENT     **THE NEXT REGULAR MEETINGS ARE SCHEDULED FOR  
SEPTEMBER 16, 2025.**