



07/22/2019 04:50 PM
City & County of Denver
Electronically Recorded

R \$38.00

AMD

D \$0.00

**SECOND AMENDMENT TO
SPECIAL DISTRICT PUBLIC DISCLOSURE DOCUMENT
DENARGO MARKET METROPOLITAN DISTRICT NO. 2**

As required pursuant to Section 32-1-104.8 of the Colorado Revised Statutes (“**C.R.S.**”), Denargo Market Metropolitan District No. 2 (“**District**”) recorded its Public Disclosure Document on December 29, 2014 in the real property records of Denver County at Reception Number 2014157900, as amended by First Amendment to Special District Public Disclosure Document, recorded on May 1, 2017 at Reception Number 2017057038 (“**Public Disclosure Document**”).

The District has changed its boundaries pursuant to Section 32-1-401, *et. seq.*, C.R.S. and/or Section 32-1-501, *et. seq.*, C.R.S.

Exhibit 1 to the Public Disclosure Document is hereby deleted in its entirety, and substituted in lieu thereof shall be Exhibit 2, an updated boundary map of the District, attached hereto and incorporated herein.

Dated this 22nd day of July, 2019.

EXHIBIT 2

Updated District Map

**LEGAL DESCRIPTION
DISTRICT NO. 2 BOUNDARIES
LGID 66223**

PARCEL 1:

LOT 1, BLOCK 3, DENARGO MARKET SUBDIVISION FILING NO. 2, A SUBDIVISION RECORDED UNDER RECEPTION NO. 2012049308 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, COLORADO, CLERK AND RECORDER'S OFFICE ON APRIL 12, 2012, LOCATED IN THE WEST HALF OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO:

PARCEL 2:

A PARCEL OF LAND BEING A PORTION OF TRACT F, DENARGO MARKET SUBDIVISION FILING NO. 2, A SUBDIVISION RECORDED UNDER RECEPTION NO. 2012049308 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, COLORADO, CLERK AND RECORDER'S OFFICE ON APRIL 12, 2012, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID CITY, COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID TRACT F, WHENCE THE NORTHERLY BOUNDARY OF SAID TRACT F BEARS NORTH 89°58'19" EAST, A DISTANCE OF 150.21 FEET, WITH ALL BEARINGS HEREON RELATIVE THERETO;

THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 89°58'19" EAST, A DISTANCE OF 13.43 FEET TO THE POINT OF BEGINNING;

THENCE ALONG SAID NORTHERLY BOUNDARY, NORTH 89°58'19" EAST, A DISTANCE OF 132.74 FEET;

THENCE DEPARTING SAID NORTHERLY BOUNDARY, SOUTH 00°01'41" EAST, A DISTANCE OF 153.92 FEET TO THE SOUTHWESTERLY BOUNDARY OF SAID TRACT F AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 564.03 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 38°48'07" EAST;

THENCE ALONG SAID SOUTHWESTERLY BOUNDARY AND NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°53'50" AN ARC LENGTH OF 126.96 FEET;

THENCE CONTINUING ALONG SAID SOUTHWESTERLY BOUNDARY AND NON-TANGENT TO SAID CURVE, NORTH 41°46'12" WEST, A DISTANCE OF 65.47 FEET;

THENCE DEPARTING SAID SOUTHWESTERLY BOUNDARY, NORTH 00°01'41" WEST, A DISTANCE OF 15.05 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 0.269 ACRES, (11,731 SQUARE FEET), MORE OR LESS.

PARCEL 3:

LOT 1, BLOCK 4, DENARGO MARKET SUBDIVISION FILING NO. 2, A SUBDIVISION RECORDED UNDER RECEPTION NO. 2012049308 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, COLORADO, CLERK AND RECORDER'S OFFICE ON APRIL 12, 2012, LOCATED IN THE WEST HALF OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO:

PARCEL 4:

LOT 1, BLOCK 2, DENARGO MARKET SUBDIVISION FILING NO. 2, A SUBDIVISION RECORDED UNDER RECEPTION NO. 2012049308 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, COLORADO, CLERK AND RECORDER'S OFFICE ON APRIL 12, 2012, LOCATED IN THE WEST HALF OF SECTION 27,

TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO:

PARCEL 5:

A PARCEL OF LAND BEING PORTIONS OF LOT 1, BLOCK 1, DENARGO MARKET SUBDIVISION FILING NO. 2, AS PLATTED UNDER RECEPTION NUMBER 2012049308, AND THAT PARCEL OF LAND DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234, BOTH IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE; SITUATED IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 1, BEING A POINT ON THE WEST LINE OF SAID PARCEL DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NUMBER 2016046234;

THENCE, ALONG SAID WEST LINE AND THE NORTH LINE OF SAID PARCEL, THE FOLLOWING TWO (2) COURSES;

1. NORTH 00°01'41" WEST, A DISTANCE OF 10.00 FEET;
2. NORTH 89°58'19" EAST, A DISTANCE OF 68.47 FEET;

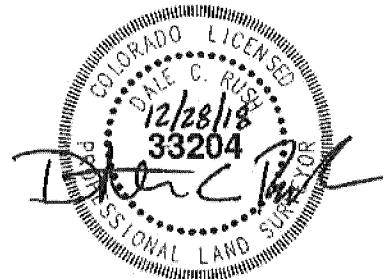
THENCE SOUTH 00°01'41" EAST, A DISTANCE OF 314.01 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, BLOCK 1, BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 564.03 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 15°15'03" WEST;

THENCE, ALONG THE SOUTHERLY, WESTERLY AND NORTHERLY BOUNDARY OF SAID LOT 1, THE FOLLOWING FIVE (5) COURSES;

1. WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°32'51", AN ARC LENGTH OF 389.31 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 297.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH 57°00'49" WEST;
2. NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27°55'47", AN ARC LENGTH OF 144.78 FEET;
3. SOUTH 71°33'46" EAST, A DISTANCE OF 1.23 FEET;
4. NORTH 00°01'41" WEST, A DISTANCE OF 138.63 FEET;
5. NORTH 89°58'19" EAST, A DISTANCE OF 264.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 2.490 ACRES, (108,452 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF.



DALE C. RUSH
 COLORADO LICENSED PROFESSIONAL LAND SURVEYOR NO. 33204
 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
 300 E. MINERAL AVENUE, SUITE 1, LITTLETON, CO 80122
 (303) 713-1898

ILLUSTRATION

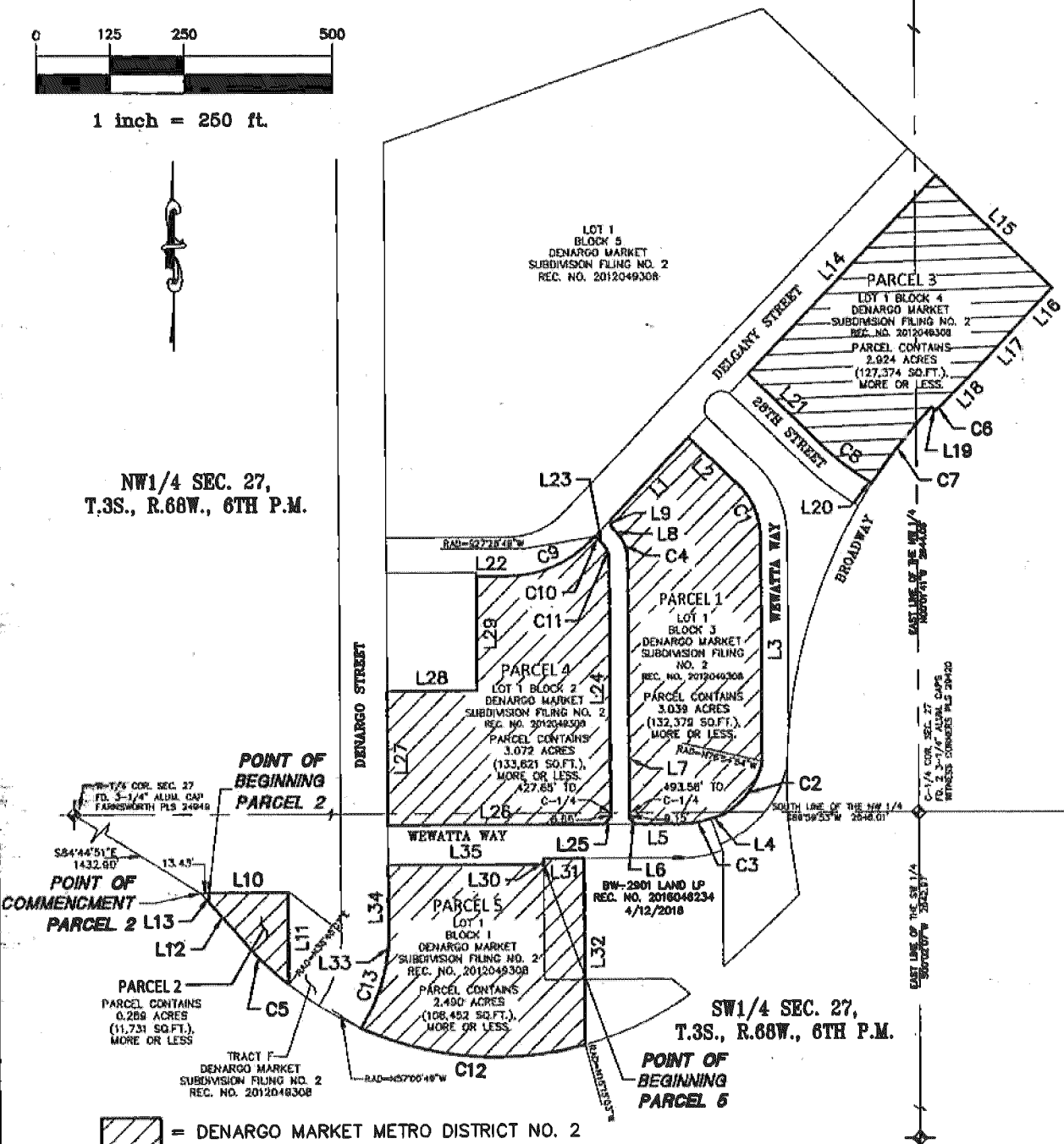
LGID 66223



1 inch = 250 ft.



NW1/4 SEC. 27,
T.3S., R.68W., 6TH P.M.



NOTE: THIS DRAWING DOES NOT REPRESENT A FIELD MONUMENTED SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PATH:	
DWG NAME:	METRO-DISTRICT-2
DWG:	CWS
CHK:	DCR
DATE:	12/28/2018
SCALE:	1" = 250'

AZTEC
CONSULTANTS, INC.
8000 SOUTH LINCOLN ST., SUITE 201
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Q:\104718-01 - Denargo MD-2 Bndy Map\Draw\EXHIBITS

EXHIBIT A
DENARGO MARKET
METRO DISTRICT NO. 2

JOB NUMBER 104718-01 3 OF 4 SHEETS

ILLUSTRATION

LGID 66223

LINE TABLE		
LINE	BEARING	LENGTH
L1	N43°48'47"E	192.53'
L2	S46°11'13"E	112.63'
L3	S00°01'41"E	377.06'
L4	S75°58'26"W	19.12'
L5	S89°58'19"W	79.00'
L6	N45°03'22"W	14.15'
L7	N00°01'41"W	436.81'
L8	N41°11'13"W	16.52'
L9	N01°11'13"W	10.42'
L10	N89°58'19"E	132.74'
L11	S00°01'41"E	153.92'
L12	N41°46'12"W	65.47'

LINE TABLE		
LINE	BEARING	LENGTH
L13	N00°01'41"W	15.05'
L14	N43°48'47"E	465.83'
L15	S46°11'13"E	275.01'
L16	S42°59'24"W	74.29'
L17	S43°02'22"W	105.83'
L18	S44°48'34"W	96.15'
L19	N46°38'00"W	10.00'
L20	N58°25'33"W	10.11'
L21	N46°11'13"W	171.41'
L22	N89°58'19"E	52.07'
L23	S41°11'13"E	10.29'
L24	S00°01'41"E	434.30'

LINE TABLE		
LINE	BEARING	LENGTH
L25	S45°00'00"W	17.70'
L26	S89°58'19"W	366.65'
L27	N00°01'41"W	226.41'
L28	N89°58'19"E	152.90'
L29	N00°01'41"W	193.00'
L30	N00°01'41"W	10.00'
L31	N89°58'19"E	68.47'
L32	S00°01'41"E	314.01'
L33	S71°33'46"E	1.23'
L34	N00°01'41"W	138.63'
L35	N89°58'19"E	264.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	46°09'32"	129.50'	104.33'
C2	48°27'32"	139.50'	117.98'
C3	20°56'19"	138.50'	50.61'
C4	41°09'32"	68.00'	48.85'
C5	12°53'50"	564.03'	126.96'
C6	0°52'34"	890.65'	13.62'
C7	10°26'02"	900.65'	164.02'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C8	12°14'20"	467.00'	99.75'
C9	46°09'32"	202.00'	162.74'
C10	21°19'58"	29.50'	10.98'
C11	41°09'32"	37.00'	26.58'
C12	39°32'51"	564.03'	389.31'
C13	27°55'47"	297.00'	144.78'

NOTE: THIS DRAWING DOES NOT REPRESENT A FIELD MONUMENTED SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

PATH:
 DWG NAME: METRO-DISTRICT-2
 DWG: CWB CHK: DCR
 DATE: 12/28/2018
 SCALE: N/A



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DENARGO MARKET
METRO DISTRICT NO. 2

JOB NUMBER 104718-01

4 OF 4 SHEETS